2016 08 NO ON 00096725

FEC FORM 1

STATEMENT OF ORGANIZATION

PEC MAIL CENTER

2016 AUG 30 AM 7: 10

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1. NAME OF COMMITTEE (in full)		ck if name anged)	Example: If typing, type over the lines.	12FE4M5	The state of the s
Jesus Bless	3 Mic	40119151	Evans for	i Offic	e
	11111	11111			
ADDRESS (number and street)	POB	0 X 1 3 0	12		
(Check if address is changed)					
•	CITY.	e nicier		STATE A	ZIP CODE
COMMITTEE'S E-MAIL ADDRE	SS			, ·	
(Check if address is changed)			111111		
is onlinged,	Optional Sec	ond E-Mail Add	dress	•	
(Check if address is changed)					
2. DATE 0 8 2	3 2 0	Lb			
3. FEC IDENTIFICATION NU	JMBER ▶	Co	0576645		
4. IS THIS STATEMENT		OR	X AMENDED (A)		
I certify that I have examined th	is Statement	and to the best	of my knowledge and belief i	t is true, correct an	d complete.
Type or Print Name of Treasure		gs Evans			
Signature of Treasurer	hoh L Er	ama/		Date Ø \$	23 2016
NOTE: Submission of false, errono			may subject the person signing ION SHOULD BE REPORTED		e penalties of 52 U.S.C. §30109
Office Use			For further information of Federal Election Commiss Toll Free 800-424-9530		FEC FORM 1 (Revised 06/2012)

Toll Free 800-424-9530 Local 202-694-1100 5.

FEC FO	mi i (heviseu 022009)
	OMMITTEE
	e Committee:
(a) X	This committee is a principal campaign committee. (Complete the candidate information below.)
(b)	This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
Name of Candidate	Micholas Evans
Candidate Party Affiliati	on Rep Office State Senate Resident District
(c)	This committee supports/opposes only one candidate, and is NOT an authorized committee.
Name of Candidate	
Party Cor	
(d)	This committee is a (National, State (Democratic, or subordinate) committee of the Republican, etc.) Party.
Political A	Action Committee (PAC):
(e)	This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
	Corporation Corporation w/o Capital Stock Labor Organization
	Membership Organization Trade Association Cooperative
	In addition, this committee is a Lobbyist/Registrant PAC.
(f)	This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
	In addition, this committee is a Lobbyist/Registrant PAC.
	In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)
Joint Fund	draising Representative:
(g)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(h)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
Con	nmittees Participating in Joint Fundraiser
1.	FEC ID number
2.	FEC ID number
3.	FEC ID number C
4.	

Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of cobooks and records. Full Name Mailing Address Pull Pull Pull Pull Pull Pull Pull Pul	CITY STATE ZIP CODE Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC STATE Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of colooks and records. Full Name Mailing Address Title or Position CITY STATE ZIP CODE	None													-			
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	[Piritisii ditiniti 1	Title or Position			CITY													
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Lavrence

President

KS

STATE

Telephone number

66046-

ZIP CODE

7.8.51-13.1.21-1.5.8.61

Evans for Office

Page 3

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

CITY

STATE

ZIP CODE

20-16 - 00 - MO - 0M - 0000067-238

Mailing Address

Lawrence KS 66046

2016 AUG 30 AH 7: 10=

Federal Election Commission 999 E Street, NW, Washington DC 20463

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING I The FEC added this page to the end of this filing to indicate h	_
Hand Delivered	Date of Receipt
USPS First Class Mail Postmarked Aug 24, 2016	Date of Receipt Aug 30, 2016
USPS Registered/Certified	Postmerked (R/C)
USPS Priority Mail	Postmarked
USPS Priority Mail Express	Postmarked
Postmark Illegible	
No Postmark	
Overnight Delivery Service (Specify):	Shipping Date
Next Business	Day Delivery
Received from House Records & Registration Office	Date of Receipt
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	eceipt or Postmarked
Bed 5 PREPARER (3/2015)	Aug 30, 204 DATE PREPARED
(3/2015)	